

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 07/31/2007)

See Public Reporting Statement and Instructions on back

| Locality | | Unit Type | | | | | Date (mm/dd/yyyy) |
|-----------------------------|-------------------|--------------------------------|------|------|------|------|-------------------|
| Cowlitz County ALL Pre 1991 | | House/Duplex/Triplex, Mfg Home | | | | | 10/01/2006 |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 45 | 58 | 81 | 99 | 117 | 135 |
| | b. Bottle Gas | 107 | 149 | 192 | 234 | 298 | 341 |
| | c. Oil / Electric | 28 | 39 | 50 | 62 | 79 | 90 |
| | d. Coal / Other | 23 | 33 | 42 | 52 | 66 | 75 |
| Cooking | a. Natural Gas | 6 | 9 | 10 | 11 | 14 | 16 |
| | b. Bottle Gas | | | | | | |
| | c. Oil / Electric | 5 | 7 | 8 | 10 | 13 | 15 |
| | d. Coal / Other | | | | | | |
| Other Electric | | 11 | 16 | 20 | 24 | 31 | 36 |
| Air Conditioning | | | | | | | |
| Water Heating | a. Natural Gas | 11 | 16 | 19 | 23 | 26 | 30 |
| | b. Bottle Gas | | | | | | |
| | c. Oil / Electric | 15 | 20 | 26 | 32 | 41 | 47 |
| | d. Coal / Other | | | | | | |
| Water | | 9 | 12 | 16 | 20 | 25 | 28 |
| Sewer | | 38 | 38 | 38 | 38 | 38 | 38 |
| Trash Collection | | 16 | 16 | 16 | 16 | 16 | 16 |
| Range/Microwave | | 7 | 7 | 7 | 8 | 8 | 8 |
| Refrigerator | | 9 | 9 | 9 | 10 | 10 | 10 |
| Other -- specify | | | | | | | |

Actual Family Allowances To be used by the family to compute allowance.
Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

| Utility or Service | per month cost |
|--------------------|----------------|
| Heating | \$ |
| Cooking | |
| Other Electric | |
| Air Conditioning | |
| Water Heating | |
| Water | |
| Sewer | |
| Trash Collection | |
| Range/Microwave | |
| Refrigerator | |
| Other | |
| Total | \$ |